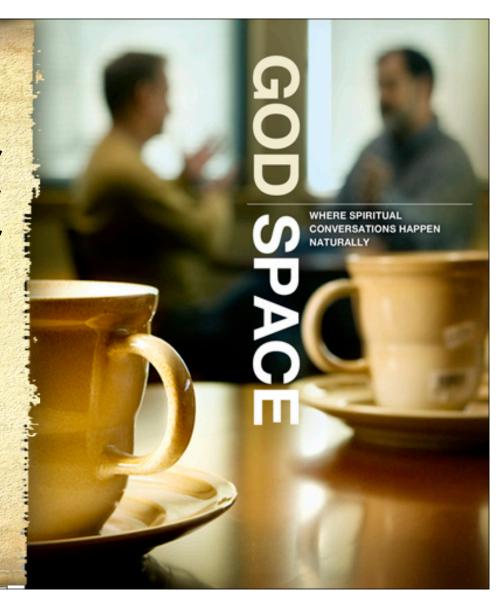
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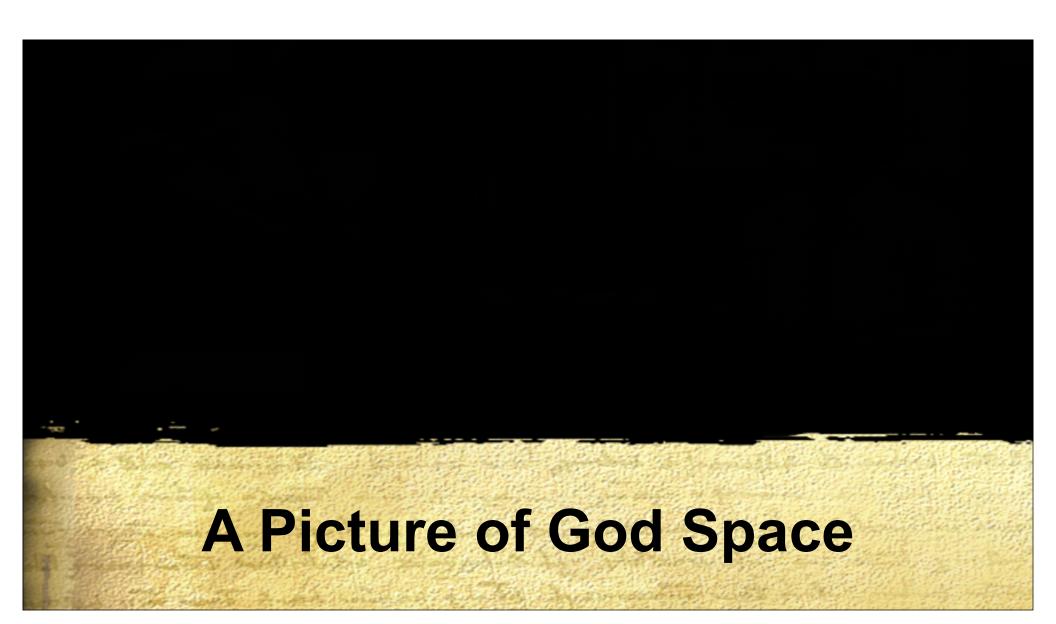




God Wants To Do
Something In Us So
He Can Do Something
Through Us

As we allow God to have His way with our bodies, (our hearts, eyes, hands, ears, minds, & mouth) God Space is created in us so that we can make His invisible Kingdom visible in tangible ways.

(Romans 12:1 "DPSV")

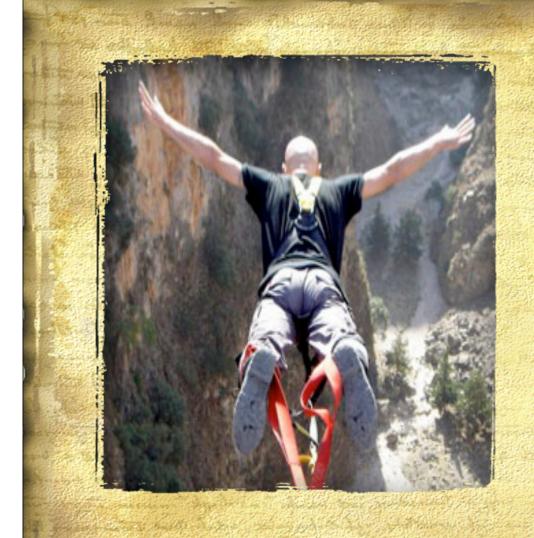




Let's Talk To God About Men Before We Talk To Men About God

"Pray diligently. Stay alert, with your eyes wide open. Don't forget to pray for us, that God will open doors for telling the mystery of Christ. Pray that every time I open my mouth I'll be able to make Christ plain as day to them."

(Colossians 4:2,3)



The next time you go out to eat, find out your waiter or waitresses name. When they bring your food out and ask if there is anything else they can get for you, tell them you normally pray and return thanks for the food. Then ask them if there is anything going on in their life you could pray for them about.



Offering Our Eyes
To God So That He
Can Fit Us With
"Jesus Glasses"

"When He saw the crowds, He had compassion on them because they were harassed and helpless, like sheep without a shepherd."

Matthew 9:36

The story of the good Samaritan reminds us of the direct correlation between how we view the world and what we are moved to do. When we start seeing the world the way Jesus did, we're moved to do something about it in His name.



An Awareness Test

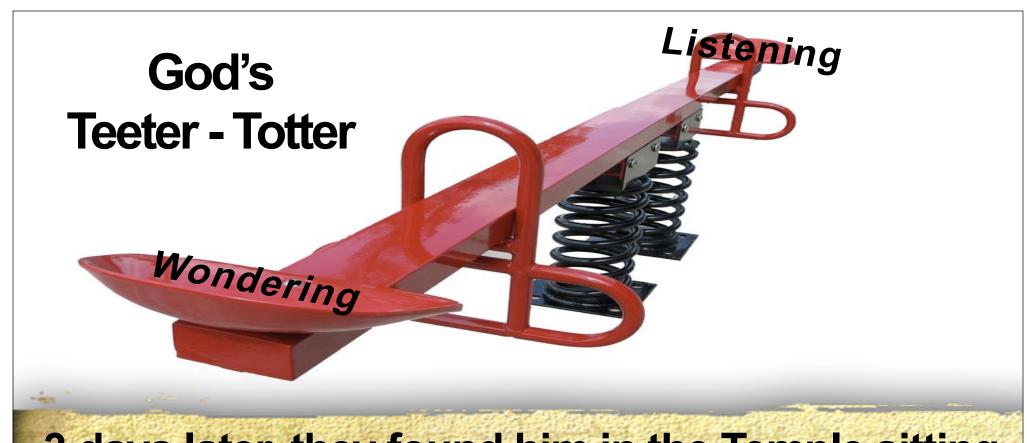
"Men of Athens! I see that in every way you are very religious. For as I walked around & looked very carefully at your objects of worship.." Acts 17:22b-23

The Ministry Of Noticing

Offering our hands to God by taking the initiative to demonstrate God's love in practical ways through humble acts of service in Christ's name with "no strings attached".

"Good deeds, create good will, which helps to open the heart to the good news." (Eric Swanson)

"Good deeds are not enough on their own to bring someone to Christ, but they do create a wireless network for transmitting the spoken word." (Steve Sjogren)



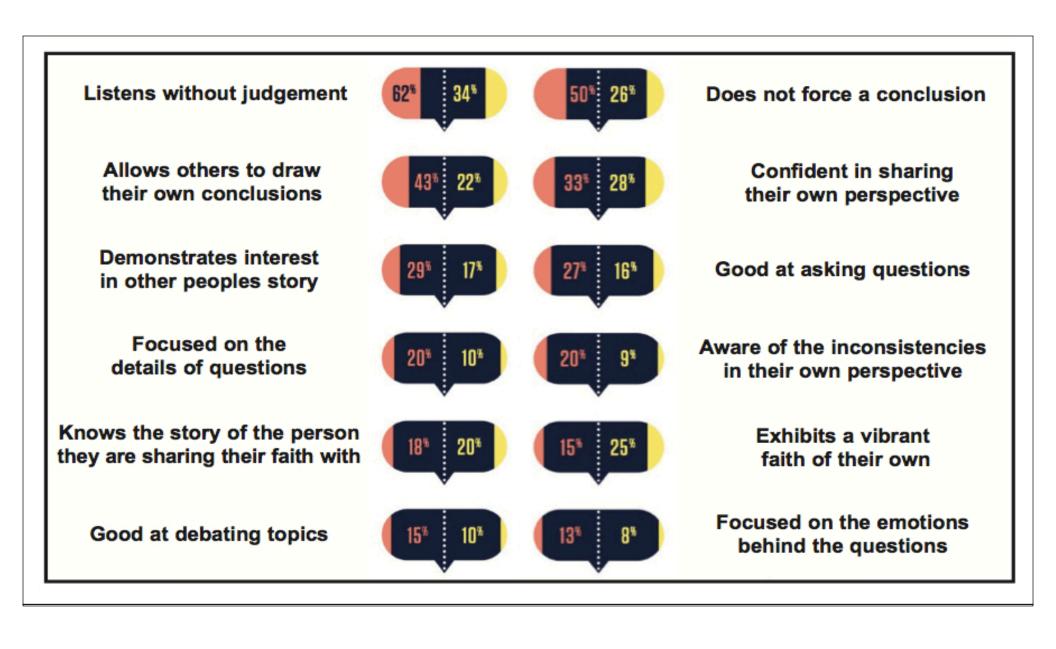
3 days later, they found him in the Temple sitting among the teachers, listening to them, and posing questions to them. Luke 2:46



Offering Our Ears
To God By Listening
For Heaven's Sake

"Everyonetshahled be guick to listen slowtth speak istry of listening has been committed to them by highen who pie himself the areal distence and whose work they should share. Washand listen fwith the eartsition Good variat ove caritay Battak the Wordlitt Golde others above yourselves."
Deitriphii Boaksoeffer





"Most of us do not listen with the intent to understand, we listen with an intent to reply."

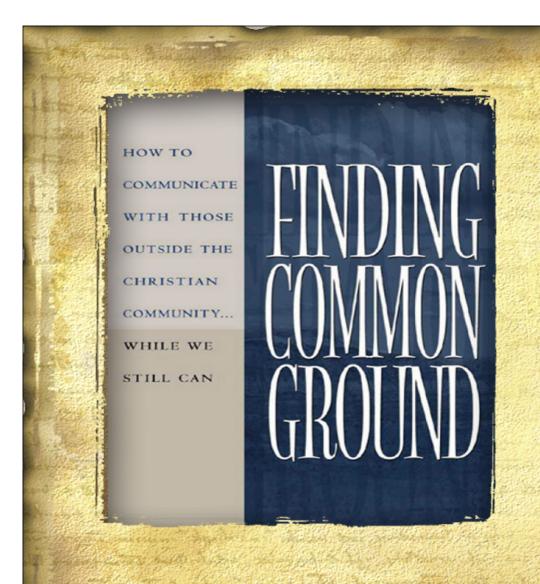
Stephen Covey

If You Want To Be Heard By Others: Let's Listen For Heaven's Sake!

How Well Do You Listen?

The quality of your listening skills powerfully affects your potential to create God Space and increase the quality and the quantity of your God conversations. Prayerfully ponder the following 10 statements before answering the following question; would those who know you well call you a good listener?





- What their story is
- What their interests are
- What motivates them
- What their needs are
- Where they are with God

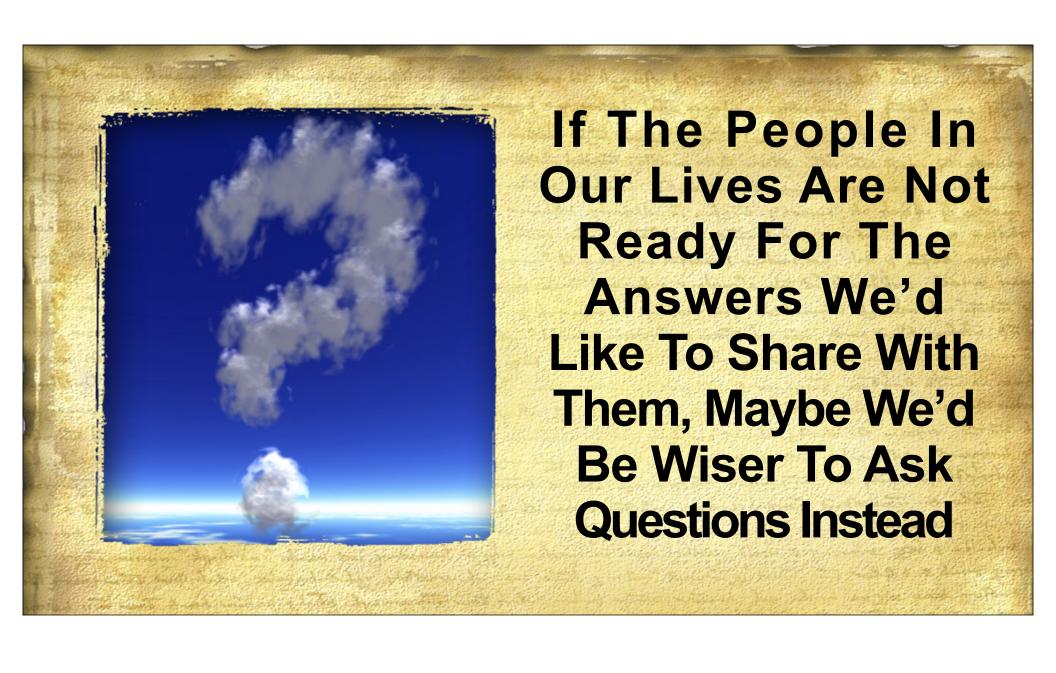
Francis Schaeffer was asked what he'd do if he had an hour to share the gospel with someone. He responded by saying he'd listen for the first 55 minutes, so that he might have something meaningful to say in the last 5 minutes.

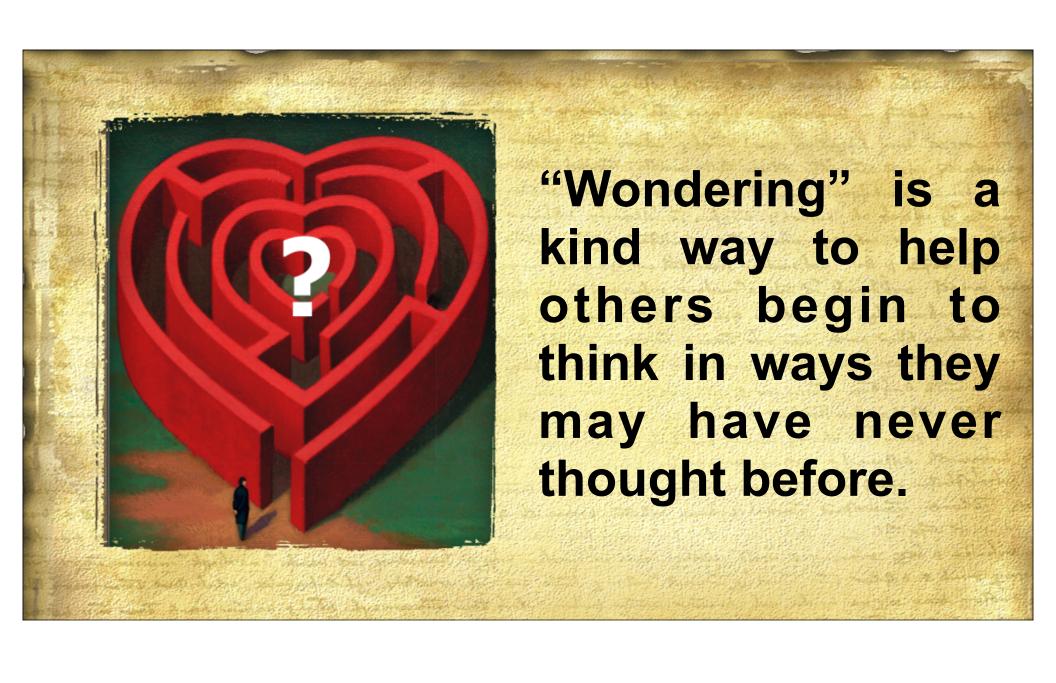
God's Stethoscope: (Dr. Larry Crabb)



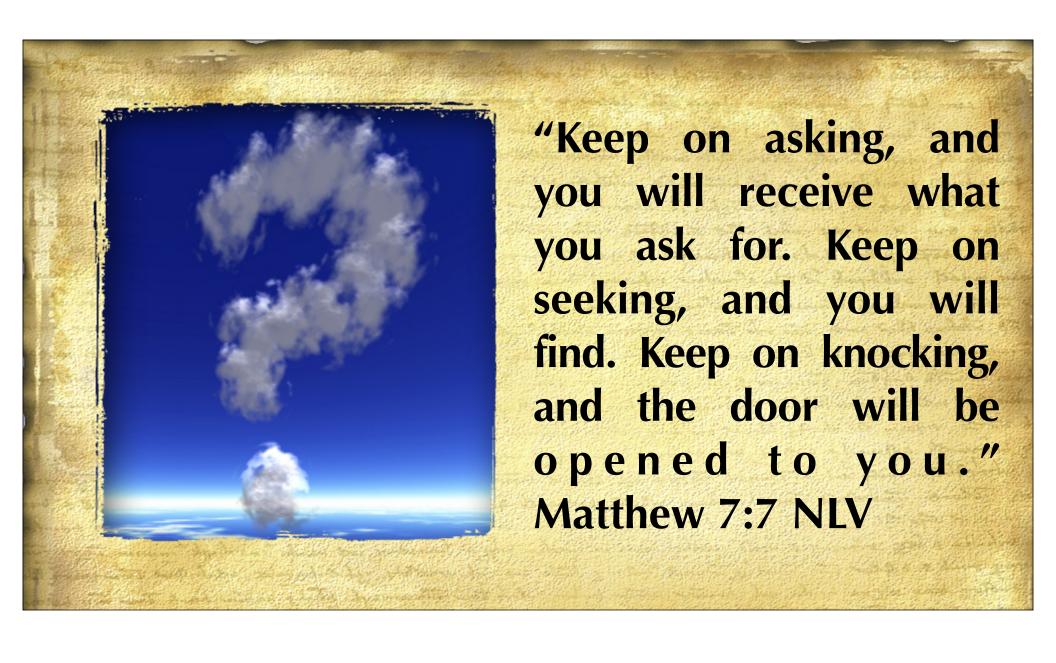
Faith Adventure Challenges

- 1. Memorize James 1:19b: "Everyone should be quick to listen, and slow to speak."
- 2. Offer to buy someone a cup of coffee or take someone out to lunch this week and ask to hear their story.
- 3. Buy the bible on listening: "Listening For Heaven's Sake"
- 4. 10 second challenge
- 5. Church challenge





"Wondering draws others to places where new answers can be found. Wondering releases control and places the listener in the driver's seat. It turns the focus back where it belongs—on the people with whom we desire to connect. Something remarkable happened to people when Jesus —the self-proclaimed answer—began asking questions (over 150 of them are recorded in the Gospels). He invited others to participate in the activity of discovery, to take hold of the truth for themselves. His questions invited listeners to embark on a search, candle in hand, rummaging through the attic of their minds for an adequate answer. His questions were decisively clarifying. They peeled back layer after layer of what appeared to be the real issue to reveal the heart of the matter."



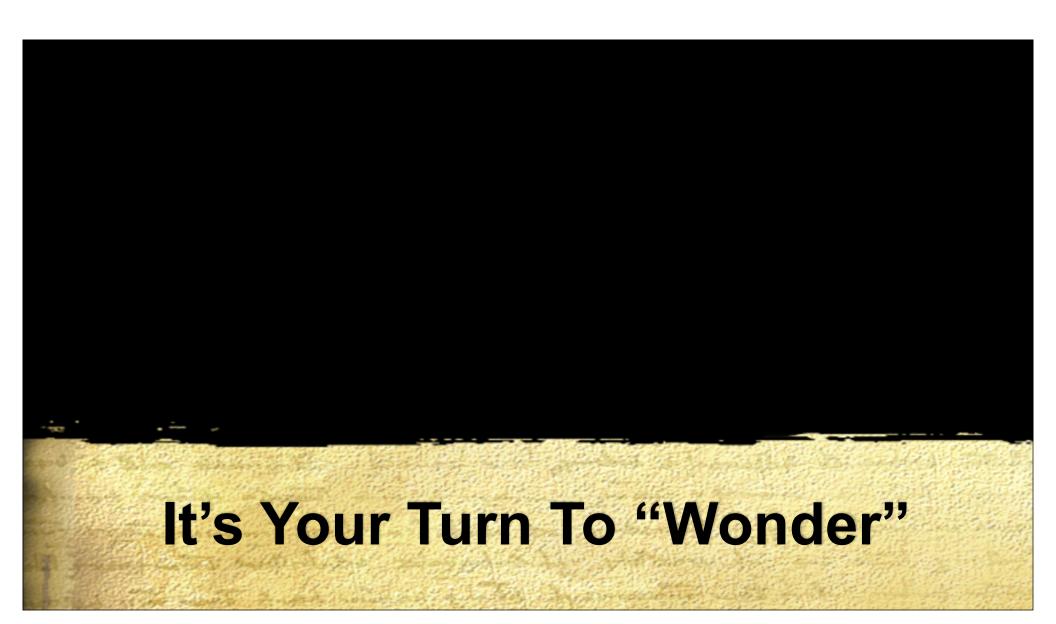
People are generally better persuaded by the reasons which they have themselves discovered than by those which have come into the mind of others. (Pascal)

The Power Of The Question Mark



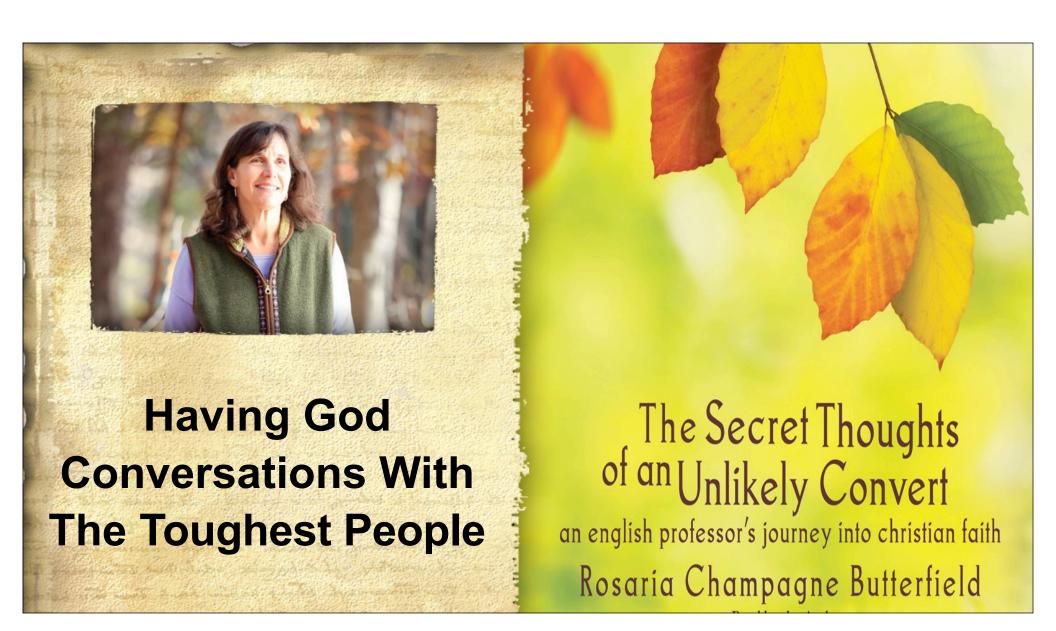
Wondering ?'s Help
Us Start God
Conversations
Naturally

- I'm wondering what you base your belief on?
- I'm wondering who Jesus is to you?
- I'm wondering if you've ever met anyone or experienced anything that made God seem more real to you?









As a leftist lesbian professor, I despised Christians. The word Jesus stuck in my throat like an elephant tusk; no matter how hard I choked, I couldn't hack it out. Those who professed the name commanded my pity and wrath. As a university professor, I tired of students who seemed to believe that "knowing Jesus" meant knowing little else. Christians seemed like bad thinkers to me. It seemed that they could only maintain their worldview only because they were sheltered from the world's real problems. They were also bad readers, always seizing opportunities to insert a Bible verse into a conversation with the same point as a punctuation mark: to end it rather than deepen it.

"The Bible says" always seemed like a mantra that invited everyone to put his or her brain on hold. "Jesus is the answer" seemed to me then and now like a tree without a root. Answers come after questions, not before. Answers answer questions in specific and pointed ways, not in sweeping generalizations.

In addition to appearing anti-intellectual, Christians also scared me. They appeared exclusive, judgmental, afraid of diversity, and claimed that God was on the side of those who follow the rules of the Christian lifestyle. In contrast, the lesbian community was accepting and welcoming. It was like home for me because it felt safe and secure.

Stupid. Pointless. Menacing. That's what I thought of Christians and their god Jesus. So, I launched my first attack on the unholy trinity of Jesus, Republican politics, and patriarchy, in the form of an article in the local newspaper about Promise Keepers.

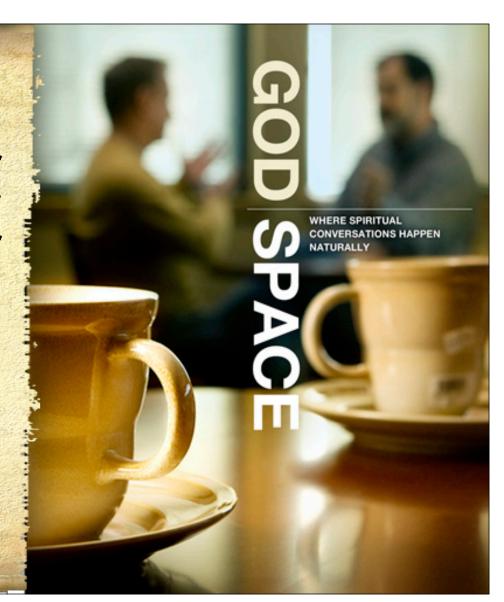
The article generated so many responses that I kept a Xerox box on each side of my desk: one for hate mail, and one for fan mail. But one letter I received defied my filing system. It was from the pastor of the Syracuse Reformed Presbyterian Church. It was a kind and inquiring letter. **Ken Smith encouraged me to explore the kind of questions I admire: How did you arrive at your interpretations? How do you know you are right? Ken didn't argue with my article; rather, he asked me to defend the presuppositions that undergirded it. I didn't know how to respond to it, so I threw it away.**

Later that night, I fished it out of the recycling bin and put it back on my desk, where it stared at me for a week, confronting me with the worldview divide that demanded a response. Ken's letter punctured the integrity of my research project without him knowing it. His questions were reasonable, they invited me to think in ways I hadn't before.

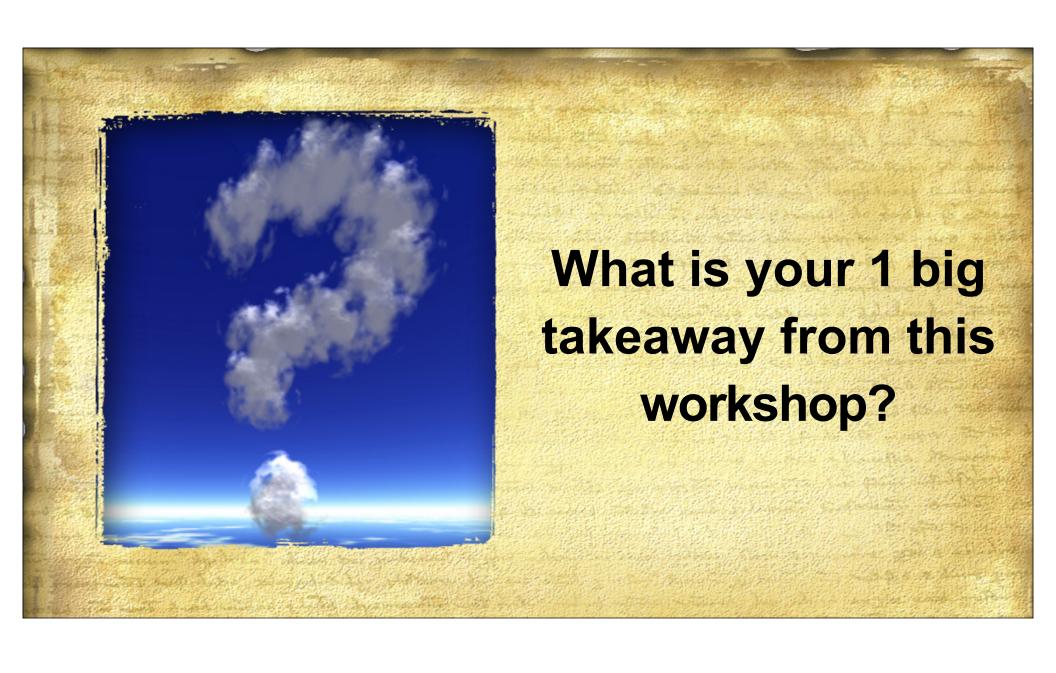
With his letter, Ken initiated two years of bringing the church to me, a heathen. Oh, I had seen my share of Bible verses on placards at Gay Pride marches. That Christians who mocked me on Gay Pride Day were happy that I and everyone I loved were going to hell. That is not what Ken did. He did not mock. He **engaged**. So when his letter invited me to get together for dinner, I accepted. My motives at the time were straightforward: Surely this will be good for my research.

Something else happened. Ken and his wife, Floy, and I became friends. They entered my world. They met my friends, came to my dinner parties, saw me function in real life. We did book exchanges. We talked openly about sexuality and politics. They made it clear that they accepted me as a lesbian but did not approve of me as a lesbian. They did not treat me like a blank slate. When we ate together, Ken prayed in a way I had never heard before. He prayed as if God cared, as if God listened, as if God answered His prayers. He repented of his sin in front of me. He thanked God for all things. Ken's God was holy and firm, yet full of mercy. And because Ken and Floy did not invite me to church, I knew it was safe to be friends. And so I opened up to them. They made themselves save enough for me to do this.

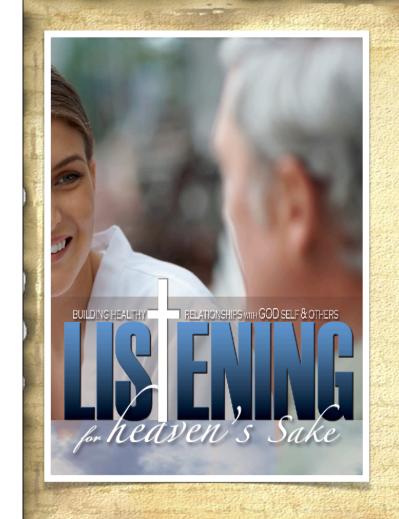
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- Christianity becomes credible, relevant, plausible, and believable.



Ken & Floy Smith had shared the gospel with me for two years, over and over again, not in some used-car salesman way, but in an organic, spontaneous and compassionate way. They didn't pressure me or push me or interfere in my life. They were just there. Then, one ordinary day, I came to Jesus, openhanded and naked. Conversion was a train wreck. I did not want to lose everything that I loved. But the voice of God sang a sanguine love song in the rubble of my world. Ken was there. Floy was there. The church that had been praying for me for years was there. God's people surrounded me. Not to manipulate. Not to badger. But to love and to listen and to watch and to pray. And eventually instead of resisting, I surrendered. Jesus triumphed!







Creating "God Space"

Pray: Gently explore the possibility of interceding for the needs of others.

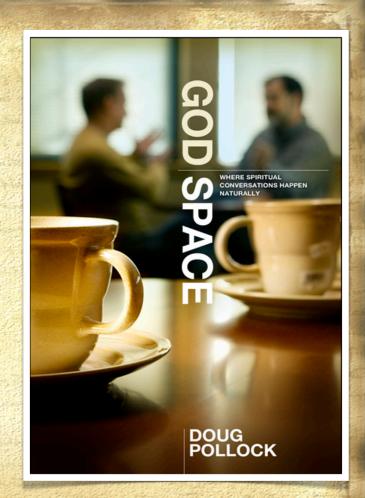
Notice: Ask God to increase your awareness for the people around you.

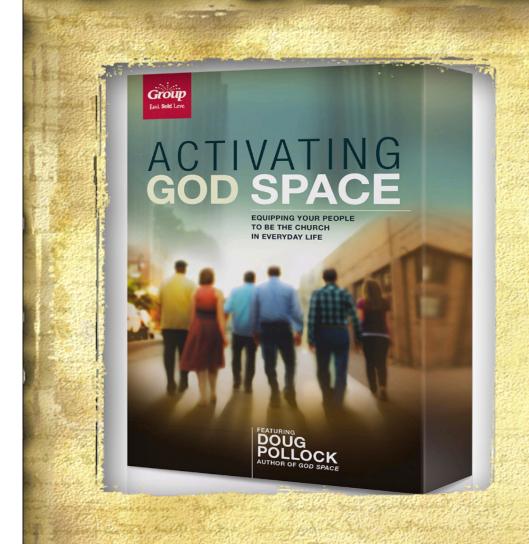
Serve: Look for ways to demonstrate God's love with "no strings attached."

Listen: Focus on others! Ask to hear their story. Seek to understand their worldview. Reflect back what you're hearing.

Wonder: Ask questions to promote dialogue, probe belief systems, and reflect on life's journey together.

Share: Ask for permission before you share. Keep it conversational! Do not oversupply and kill the demand!





Includes the Following:

DVD - God Space video segments with live audience

CD - with practical training tips, tools & reproducible handouts

Bonus DVD with relevant assignments to help participants move from information to transformation

Leader Guide / Reflective Tools and (1) God Space Book