Jonah: Perplexing Prophet

Part 1 Introduction



TALKINGPOINTS WALKINGPOINTS



Talk together about the glory of God's kingdom. –Psalm 145:11 Love the Lord your God and **walk** in all his ways. –Joshua 22:5

Questions for Community Group Discussion

- Critique this logic: "The book of Jonah records supernatural events. Supernatural events are impossible. Therefore the book of Jonah is fiction."
- Pastor Doug said: "Liberal scholars try to discredit Jonah as mere fiction, parable or allegory, but I believe it is an accurate account of actual history." Read Matthew 12:38-41and let's see why...

In v. 38, the Pharisees request a **sign** from Jesus, and Jesus gave them "the sign of Jonah" (v. 39). The "sign" of Jonah is that "*just as* Jonah was three days and three nights in the belly of the sea monster, **so will** the Son of Man be three days and three nights in the heart of the earth." Were Jesus' three days in the grave fictional, parabolic, allegorical, or were they actually historic? If Jesus actually, historically spent three days in the tomb, then what **must** be true about Jonah?

•	How does John 7:17 support Pastor Doug's assertion that "God will always reveal His will to the
	believing heart" and therefore that "Ultimately, the issue for us is not God's will, but our will"?
	How can we know if we have a "believing heart"? How do these passages describe such a heart?

- Furthermore, we learned that "The will of God is found in the Word of God."

 What are the advantages of this fact? Are there any disadvantages to it? If so, what are they?
- Pastor Doug noted that many people regret their failure to do the will of God, but that he's never heard anyone say, "I regret that I did the will of God."

What is your experience with the will of God?

Application-Challenge

The small but powerful Book of Jonah takes just ten minutes to read.

• This week, read it through as many times as you possibly can.





Sermon Summary

Old Testament prophets addressed timeless themes such as social justice, economic inequality, violence, war and peace, nationalism, prejudice, the meaning of love, fidelity and truth. The prophets served as the voice of Israel's conscience; I fear that America today has lost its conscience. It is my conviction that some of the most serious problems facing us today are the result of our unfamiliarity with the prophets; the prophetic voice is much needed in our culture today. Today we'll begin a look

at the Prophet Jonah. Liberal scholars try to discredit Jonah as mere fiction, parable or allegory. But I believe it is an accurate account of actual history. Why? Several reasons: The Old Testament treats Jonah as a real person who lived and ministered (2 Kings 14:23-25). The book of Jonah bears the stamp of history. and until recently, never was questioned. It only began being questioned because of anti-supernatural presuppositions. regarded the book of Jonah as a record of history (Matthew 12:38-42). Jesus hinges His resurrection on the historicity of Jonah's experience, and he exposes the real problem: it's not one of the intellect, but of the will.

			The B	ook of	Jonah				
		"/	A Diary	of Disc	bedienc	e"			
First Commission and Disobedience Second Commission and Obedienc								dience	
Divisions	Jonah Flees God's Presence	God Disciplines Jonah	Jonah prays from inside the fish	Jonah delivered to land	Jonah obeys God's commands	Nineveh repents & judgment withheld	Jonah complains to God	An object lesson for Jonah	
Perspective				Jonah Prays		Jonah Preaches		Jonah Pouts	
Perspective	erspective God Chastens		God Cl	eanses	es God Co	onverts	God	Cares	
Geography	Jonah at Sea				Jonah at Nineveh				
Topics	Jonah and	the Storm	Jonah and the Fish		Jonah and the City		Jonah and the Lord		
Time	Approx. 760 B.C.								
Theme	God Cares For the Nations								

I call the book of Jonah "A Diary of Disobedience." Jonah was the AWOL Prophet: when the book opens he is "absent without leave" and when it ends, he is "angry without love". The book of Jonah nicely divides into two commissions. The first commission (chapters 1-2) begins in disobedience and ends in obedience while the second commission (chapters 3-4) begins in obedience and it ends in disobedience. The book of Jonah reveals a clash of wills: Jonah vs. God. Jonah panics, then he prays; he preaches, then he pouts. In response, God chastens and then cleanses Jonah and converts then cares for Jonah. The book of Jonah reveals five principles regarding the will of God:

- [1] God will always reveal His will to the believing heart. Time and again we'll see this as we study Jonah, and it is confirmed by Romans 12:1-2 and Proverbs 3:5-6. God is interested in, and completely capable of, revealing his plan.
- **[2] The will of God is found in the Word of God.** Therefore, our task is to saturate our minds with the Word of God. After a while, we begin to think instinctively from a Biblical perspective. When God has revealed something in His Word, we don't even have to pray about it! Problem is, we are always trying to substitute our will for God's will, using our feelings as a justification.
- [3] Ultimately, the issue for us is not God's will, but our will. Our response to God's will is what ultimately matters. Jesus said, "If anyone is willing to do His will, he will know of the teaching, whether it is of God or whether I speak from Myself" (John 7:17). God's will is "good, acceptable and perfect" (Romans 12:1-2). God's will is as good as God himself is. It can't be improved upon. The Christian life is not so much about finding God's will as it is following God's person. We sign a blank page, trusting in God's character, and then a good, loving, wise God fills in the details.
- [4] The will of God is always an expression of the love of God. God sent Jonah to the Ninevites because he loved the Ninevites and because he loved Jonah. The book of Jonah shows the extent that God Almighty goes to communicate his love to this rebellious prophet.
- [5] Disobedience to the will of God is always costly. People often talk about the cost of following the will God; I think it is time we start talking about the cost of not doing the will of God! We are going to see it spelled out in the life of Jonah! Many people regret their failure to do the will of God, but I have never had someone say, "I regret that I did the will of God."

Digging Deeper in Your Daily Quiet Time

"Five Question Bible Study" (see page below) is a simple way to study any passage.

We can used it to learn the requirements for discerning the will of God...

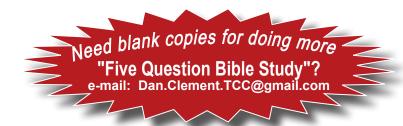
Monday—Psalm 32:1-7

Tuesday—Romans 12:1-2

Wednesday—2 Corinthians 5:17

Thursday—2 Timothy 3:16-17

Friday—-Psalm 119:24 & 105



Saturday—In preparation for worshipping your risen Lord with your church family, read the Jonah chapter 1.

Bible 7	Text: Date:
	What idea particularly strikes me from this text? [Note in which verse(s) it is found.]
	Table to the state of the test using in many maind, and how yould this test an eyen it?
(3)	What question does this text raise in my mind—and how would <i>this text</i> answer it?
(What about Jesus Christ—his character and/or his redemption—relates to this text?
	What action must I take as a result of this text? Be concrete and specific.

With whom will I share what I learned from this text? [and what was their response?]