

# When You're Wronged

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# TALKINGPOINTS WALKINGPOINTS



A publication of **DISCIPLE**, the adult discipleship ministry of Triangle Community Church.

**Talk** together about the glory of God's kingdom. –Psalm 145:11  
Love the Lord your God and **walk** in all his ways. –Joshua 22:5

## Questions for Reflection or Discussion

**From Acts 16:19-40...**

### **Observation—What do I see?**

- What accusations are brought against Paul and Silas, and who brings them?
- What actions are taken against Paul and Silas **before** any investigation takes place?
- How do different people respond to the earthquake?

### **Interpretation—What does it mean?**

- Why were Paul and Silas praying and singing hymns after being beaten and imprisoned? What does this reveal about their understanding of suffering and God's sovereignty?
- What does the fact that Paul prevented the jailer from killing himself and refused to escape reveal about Paul's values and purpose in life?
- Why do you think Paul revealed his Roman citizenship after the mistreatment rather than before it? What does this suggest about Paul's view of justice, of witness, and of the use of personal rights?

### **Application—What do I do with this?**

- Tell about a time when you were treated unjustly because of your Christian faith or witness.  
What would it have looked like if you had imitated Paul and Silas's posture in those circumstances?
- How might God use your visible faithfulness under pressure to impact unbelievers around you?
- In what ways could yielding personal rights for the sake of the gospel bring good to others?
- In what situation do you currently have opportunity to imitate Paul's priorities (1 Corinthians 11:1)?

## Sermon Text: Acts 16:19-40

<sup>19</sup> But when her masters saw that their hope of profit had left,  
they seized Paul and Silas and dragged them into the marketplace before the authorities,  
<sup>20</sup> and when they had brought them to the chief magistrates, they said,  
“These men are throwing our city into confusion, being Jews,  
<sup>21</sup> and are proclaiming customs that are not lawful for us to accept or to observe, being Romans.”  
<sup>22</sup> And the crowd joined together to attack them, and the chief magistrates,  
tearing their garments off of them, proceeded to order them to be beaten with rods.  
<sup>23</sup> And when they had inflicted them with many wounds,  
they threw them into prison, commanding the jailer to guard them securely,  
<sup>24</sup> who, having received such a command,  
threw them into the inner prison and fastened their feet in the stocks.  
<sup>25</sup> But about midnight Paul and Silas were praying and singing hymns of praise to God,  
and the prisoners were listening to them.  
<sup>26</sup> And suddenly there came a great earthquake, so that the foundations of the jailhouse were shaken;  
and immediately all the doors were opened and everyone’s chains were unfastened.  
<sup>27</sup> And when the jailer awoke and saw the prison doors opened,  
he drew his sword and was about to kill himself, supposing that the prisoners had escaped.  
<sup>28</sup> But Paul cried out with a loud voice, saying, “Do not harm yourself, for we are all here!”  
<sup>29</sup> And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas,  
<sup>30</sup> and after he brought them out, he said, “Sirs, what must I do to be saved?”  
<sup>31</sup> And they said, “Believe in the Lord Jesus, and you will be saved, you and your house.”  
<sup>32</sup> And they spoke the word of the Lord to him together with all who were in his household.  
<sup>33</sup> And he took them that very hour of the night and washed their wounds,  
and immediately he was baptized, he and all his household.  
<sup>34</sup> And he brought them into his house and set food before them,  
and rejoiced greatly with his whole household, because he had believed in God.  
<sup>35</sup> Now when day came, the chief magistrates sent their policemen, saying, “Release those men.”  
<sup>36</sup> And the jailer reported these words to Paul, saying,  
“The chief magistrates have sent to release you. Therefore come out now and go in peace.”  
<sup>37</sup> But Paul said to them, “Having beaten us in public without trial, men who are Romans,  
they have thrown us into prison. And now are they sending us away secretly?  
No indeed! But let them come themselves and bring us out.”  
<sup>38</sup> And the policemen reported these words to the chief magistrates.  
They were afraid when they heard that they were Romans,  
<sup>39</sup> and they came and appealed to them,  
and when they had brought them out, they kept requesting them to leave the city.  
<sup>40</sup> And they went out of the prison and entered the house of Lydia,  
and when they saw the brothers, they encouraged them and left.

## Digging Deeper in your Daily Quiet Time

**Monday: Suffering for Righteousness Is Normal in a Fallen World.** Scripture consistently teaches that opposition to God spills over onto God's people. Because the world is in rebellion, those who align with Christ should expect resistance, hostility, and injustice.

- Genesis 3:15 \_\_\_\_\_
- John 15:18–20 \_\_\_\_\_
- 2 Timothy 3:12 \_\_\_\_\_

**Summary:** Christian suffering at the hands of others is not anomalous; it is the ordinary experience of faithful discipleship in a fallen world.

**Tuesday: Christ's Suffering Is the Pattern and Interpretation of Ours.** Believers suffer with Christ and like Christ. His unjust suffering becomes both the model and the meaning of ours.

- Isaiah 53:3–7 \_\_\_\_\_
- 1 Peter 2:21–23 \_\_\_\_\_
- Philippians 3:10 \_\_\_\_\_

**Summary:** Christian suffering is never random; it is cruciform—shaped by the cross.

**Wednesday: God Uses Human Evil Without Being Its Author.** Scripture holds together two truths: persecutors act wickedly and culpably, yet God governs their actions toward redemptive ends.

- Genesis 50:20 \_\_\_\_\_
- Acts 2:23 \_\_\_\_\_
- Acts 4:27–28 \_\_\_\_\_

**Summary:** God does not excuse injustice, but He never loses control of it.

**Thursday: Believers Are Called to Christlike Attitudes and Actions.** The New Testament consistently rejects retaliation and calls for active, visible righteousness in suffering.

- Matthew 5:10–12, 44 \_\_\_\_\_
- Romans 12:17–21 \_\_\_\_\_
- 1 Peter 3:9, 14–17 \_\_\_\_\_

**Summary:** Christian endurance is not passive resignation but morally courageous obedience.

**Friday: Suffering Produces Spiritual Maturity and Witness.** God uses persecution to refine faith, deepen holiness, and testify to the reality of the gospel.

- James 1:2–4 \_\_\_\_\_
- 1 Peter 1:6–7 \_\_\_\_\_
- Philippians 1:12–14 \_\_\_\_\_

**Summary:** The church grows not despite suffering, but often through it.

**Saturday: Final Justice and Vindication Are Certain.** Christian suffering is temporary and will be answered by God's righteous judgment and eternal reward.

- Romans 8:17–18 \_\_\_\_\_
- 2 Thessalonians 1:6–7 \_\_\_\_\_
- Revelation 6:9–11; 21:4 \_\_\_\_\_

**Summary:** Hope anchors endurance: no injustice against God's people will remain unanswered.